

Our Lady of Lourdes Parish

10243 12TH AVENUE SOUTH
SEATTLE, WA 98168

MAILING ADDRESS:
P.O. BOX 69206
SEATAC, WA 98168 - 9206

206-735-7598

WWW.DUCMELODUCSEATTLE.ORG

WELCOME!

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register. We would love to have you as our spiritual companion.

FAMILY PARISH # 21 – MASS SCHEDULE

OUR LADY OF LOURDES TUESDAY - FRIDAY

6:00 pm Mass (Vietnamese)

SATURDAY

8:00 am Mass (Vietnamese)

5:00 pm Vigil Mass (Vietnamese)

SUNDAY

8:30 am Mass (English)

10:30 am Mass (Vietnamese)

Livestream (Facebook & Youtube)

12:30 pm Youth Mass (Bilingual)

CONFESSIONS:

Saturday 4:30 pm - 4:50 pm

Sunday 8:00 am - 8:20 am

Tuesday - Friday 5:30 pm - 5:50 pm

ANOINTING OF THE SICK

1st Friday of the Month - 5:30 pm
Adoration, 6:00 pm Mass

ST BERNADETTE PARISH

861 SW 126th St
Seattle, WA 98146

www.saintbernadette.net

Weekday Mass:

Monday, Wednesday, Thursday:
8:00 am

No Mass on Tuesday

Friday: 8:45 am
(with the school)

Weekend Mass:

Saturday: 5:00 pm
Sunday: 9:30 am

CONFESSIONS:

Saturday: 3:30 pm - 4:30 pm

ST FRANCIS OF ASSISI PARISH

15226 21st Ave SW
Burien, WA 98166

www.stfoa.org

Weekday Mass:

Monday, Tuesday, Thursday,
Friday: 9:00 am

No Mass on Wednesday

Weekend Mass:

Saturday: 5:00 pm - *live streamed*
Sunday: 8:00 am and 10:00 am

CONFESSION:

Saturday: 4:00 pm - 4:30 pm

Our Lady of Lourdes Parish



PARISH STAFF

PASTOR:

Rev. Khanh D. Nguyen
Fr.Khanh@ollpsea.org

Parochial Vicar

Rev. Paul Thanh D. Vu
Thanh.Vu@ollpsea.org

Residence at Parish

Father John J. Ludvik

Administrative Assistant

Thu T. Duong
thu.duong@ollpsea.org

Bookkeeper

Monica Schwarz
Monica.schwarz@ollpsea.org

PARISH OFFICE HOURS

Saturday, Sunday, Monday: Closed
Tuesday - Friday: 9:00am - 3:00pm

Please Call for Appointment

PARISH OFFICE 206-735-7598

Sacrament of Anointing the Sick: Ext. 1
Parish Staff: Ext. 2
Bookkeeping Support: Ext. 3

Please leave a message if no one answers and your call will be returned.


**PARTNERS
IN THE GOSPEL**
archseattle.org/Partners

FINANCIAL STEWARDSHIP - SEPTEMBER 7 & 8, 2024

Donation	\$4,331.00
Donation Online	\$1,197.00
Maintenance Fund	\$35.00
Debt Reduction	\$0
Total Donation	\$5,563.00



A long time parishioner and a great friend, Mr. Gerald (Jerry) Seidle passed away on Wednesday, August 21st, 2024. May the Lord grand family and friends strength and peace during this difficult time.

Monday, September 16th
10am burial at
Gethsemane Cemetery
37600 Pacific Highway South
Federal Way, WA 98003

Twenty-fourth Sunday in Ordinary Time



"WHOEVER WISHES
TO COME AFTER ME
MUST DENY HIMSELF,
TAKE UP HIS CROSS,
AND FOLLOW ME."
- MK 8:34

REGISTER NOW FOR
**Children's Faith
Formation**

Sessions begin Sunday, September 15
@ 8:00 am



The Firstfruits of Hope *(Rom 8:19-25)*



Peter said “You are the Messiah.” ... then shortly afterwards Jesus said to him “Get behind me Satan.

You are thinking not as God does, but as human beings do.”

Poor St. Peter. Here he was trying his best to show his faith in Christ as the Messiah. But when Jesus

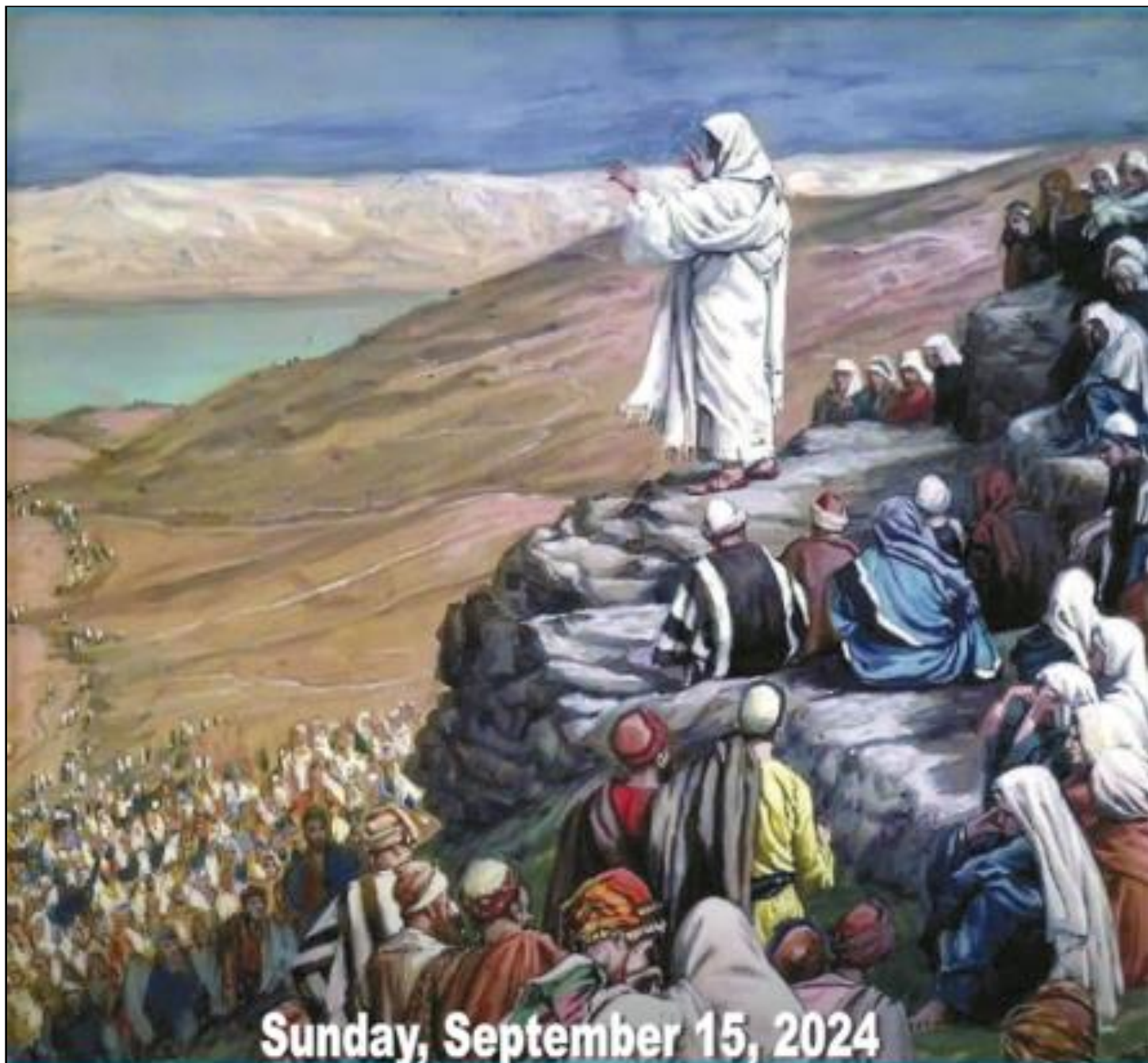
began to explain that he would suffer greatly, be killed and rise after three days, St. Peter tried to calm him down (or at least get him to not be so negative). After all St. Peter’s view of the Messiah was that he was going to come and restore the throne of David and bring the glory of the people of Israel back to its fullness and completion. The Messiah was the very reason why God has set apart the Jewish people. He must have been wondering why Jesus was speaking of death and persecution when the Messiah was to bring glory and restore the authority of God on earth.

Today’s reading come just the day after we celebrated the Exaltation of the Cross (Sept. 14). It seems odd to celebrate the Cross since it was an instrument of death. But through the death of Jesus Christ and his resurrection, we now see that this instrument of death has been transformed into the symbol and instrument for our eternal life. The Cross became the means by which Jesus died for our sins and opened for us the gates of heaven that had been closed by original sin.

And so Jesus’ rebuke of St. Peter aims straight at the heart of the problem. Peter was “thinking not as

God does, but as human beings do.” (Mk. 8:33) The psalmist writes “walk before the Lord, in the land of the living.” And the Letter of James also puts forth for our reflection: “What good is it, my brothers and sisters, if someone says he has faith but does not have works?” Rather he says “I will demonstrate my faith to you from my works.” (Jas. 2:18)

When we look at difficulties and challenges that we encounter in our daily lives, do we see these through the lens of Christ? Or do we see them as human beings do?



Sunday, September 15, 2024

24TH SUNDAY IN ORDINARY TIME



He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." - Mk 8:34-35