

Our Lady of Lourdes Parish

10243 12TH AVENUE SOUTH
SEATTLE, WA 98168

MAILING ADDRESS:
P.O. BOX 69206
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206-735-7598

WWW.DUCMELODUCSEATTLE.ORG

WELCOME!

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register. We would love to have you as our spiritual companion.

MASS SCHEDULE

SATURDAY

8:00 am – Saturday Mass (Vietnamese)

5:00 pm Vigil Mass (Vietnamese)

TUESDAY - FRIDAY

6:00 pm (Vietnamese)

SUNDAY

8:30 am Mass (English)

10:30 am Mass (Vietnamese)

Livestream (Facebook and Youtube)

12:30 pm Youth Mass resumes on Sep. 15th

ANOINTING OF THE SICK MASS

1st Friday of the Month - 5:30 pm Adoration
6:00 pm Mass

CONFESSIONS

Saturday 4:30 pm - 4:50 pm
Sunday 8:00 am - 8:20 am
Tuesday - Friday 5:30 pm - 5:50 pm



Our Lady of Lourdes Parish

PARISH STAFF

PASTOR:

Rev. Khanh D. Nguyen
Fr.Khanh@ollpsea.org

Parochial Vicar

Rev. Paul Thanh D. Vu
Thanh.Vu@ollpsea.org

Residence at Parish

Father John J. Ludvik

Administrative Assistant

Thu Thai Duong
thu.duong@ollpsea.org

Bookkeeper

Monica Schwarz
Monica.schwarz@ollpsea.org

PARISH OFFICE HOURS

Saturday, Sunday, Monday: Closed
Tuesday - Friday: 9:00am - 3:00pm

Please Call for Appointment

PARISH OFFICE 206-735-7598

Sacrament of Anointing the Sick: Ext. 1
Parish Staff: Ext. 2
Bookkeeping Support: Ext. 3

Please leave a message if no one answers and your call will be returned.



archseattle.org/Partners

FINANCIAL STEWARDSHIP - AUGUST 24 & 25, 2024

Donation	\$3,934.00
Donation Online	\$797.00
Maintenance Fund	\$0
Debt Reduction	\$0
Total Donation	\$4,731.00

Annual Catholic Appeal 2024 GOAL \$43,706
As of 8.28.24, Gifts Received \$31,883
www.archseattle.org/GiveACA

A long time parishioner and a great friend, Mr. Gerald (Jerry) Seidle passed away on Wednesday, August 21st, 2024. Below are the schedule for his funeral.

Friday, September 13th
Forest Lawn Funeral Home
6701 30th Ave SW
Seattle, WA 98126
1:00 to 6:30 visitation/viewing
7:00pm Rosary
8:00pm Rosary (Vietnamese)

Saturday, September 14th
10am funeral mass at
Our Lady of Lourdes Church
10240 12th Ave So
Seattle, WA 98168

Lunch reception following mass at
Saint Francis of Assisi Church Hall
15236 21st Ave SW
Burien, WA 98166

Monday, September 16th
10am burial at
Gethsemane Cemetery
37600 Pacific Highway South
Federal Way, WA 98003



Live The Liturgy
Inspiration of the Week

The Pharisees did not understand that the law is more than an action to be carried out. We are called to be doers of the word and not hearers only. Let the law take root in your heart, and it will bear fruit in your works.

Worship & Meditation

Readings for the week of September 1, 2024

Sunday:

Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 1a/
Jas 2:1-5/Jas 1:17-18, 21b-22, 27/
Mk 7:1-8, 14-15, 21-23

Monday:

1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102/
Lk 4:16-30

Tuesday:

1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab,
13cd-14/Lk 4:31-37

Wednesday:

1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21/
Lk 4:38-44

Thursday:

1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6/
Lk 5:1-11

Friday:

1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40/
Lk 5:33-39

Saturday:

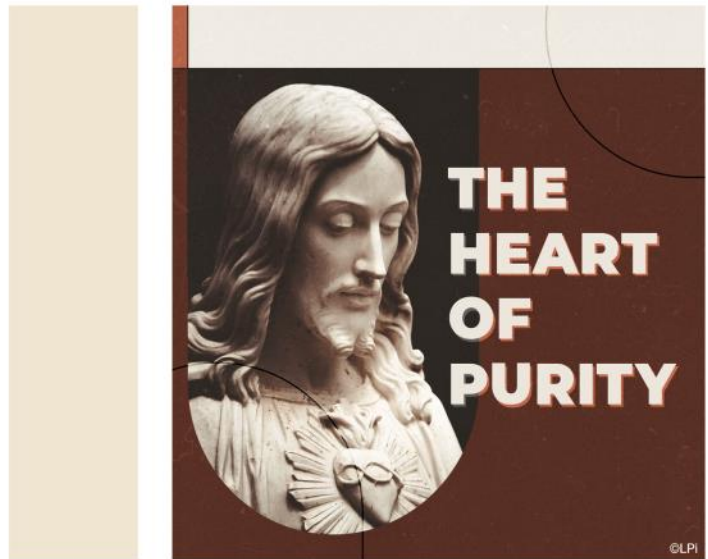
1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21/
Lk 6:1-5

Next Sunday:

Is 35:4-7a/Ps 146:7, 8-9, 9-10 (1B)/
Jas 2:1-5/Mk 7:31-37



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Purity isn't popular at the moment. Or is it? Look at a rack of health magazines or at popular podcasts. You'll see an infinite ocean of regulations and rituals of diets, intermittent fasting, morning sun rituals, intense juice detox practices, lists of dangerous foods, mental practices, as well as long lists of dos and don'ts for the proper cleaning of clothes, dishes, cars, houses, pets, and children. Like it or not, we long to be pure, clean, and without blemish.

This question of purity haunted people in Jesus' day, too. The Pharisees and scribes (the leading purity authorities of the day) criticize Jesus, asking, "**Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?**" (Mark 7:5). Jesus responds by saying, "**There is nothing outside the person that can defile him if it goes into him; but the things that come out of the person are what defile the person**" (Mark 7:15). What does he mean, and how can it help us be pure?

We've probably all heard the somewhat shopworn interpretation that Jesus replaces the ritual, exterior notion of purity with a moral, interior one. Christianity is thus seen as a kind of moral re-tooling, as if religion doesn't make us pure. Good moral intentions do. But this doesn't take the rest of Jesus' ministry seriously enough, nor our obsession with purity. The better reading is that Jesus audaciously offers himself as the ultimate source of human purity — from *within* each human heart. Both our religious ritual practices and our moral actions are meant to flow from this encounter with Jesus the Lord. When we are in friendship with him, everything becomes pure for us.

— *Father John Muir*

(PRACTICING) CATHOLIC

The Word

On November 28, 1981, Alphonsine Mumureke was in the dining room at her high school in Kibeho, a small village in southwestern Rwanda. She heard a voice. It was a woman, veiled and beautiful. Alphonsine asked her who she was. "I am the Mother of the Word," answered the woman.

It was the first appearance of Our Lady of Kibeho, who would return to visit Alphonsine and two of her schoolmates over the course of the next eight years. She left with them an urgent call for repentance, along with a prophecy of the Rwandan genocide that would come to fruition in the next decade.

I have always found it compelling that Our Lady chose to identify herself in this way at Kibeho. *The Mother of the Word*. A title so simple and so concise, but so heavy with meaning.

"In the beginning was the Word..." says the Gospel of John in its opening lines.

But what is the Word? Is it spoken, or is it felt? Is it seen, written, heard? Is it shouted or whispered? Is it scribbled across pages that will one day dry and disappear? Is it carved into stone tablets, or on the nameplate above a cross? Is it poured over our foreheads? Is it set ablaze in a bush? Is it etched into our hearts?

It is all of these things, yes, but it is more, still. The Word is not something that is merely spoken. It is not merely written. The Word is something that is done. It is something that we must choose to do.

Our Lady of Kibeho lamented that this world "has neither love nor peace." "If you do not convert and heal your hearts, you will all fall into an abyss," she warned.

But how do we convert our hearts? What snatches us back from the brink?

It is the Word, spoken. It is the Word, carried out. Not just one, and not just the other, but both.

"Humbly welcome the word that has been planted in you and is able to save your souls." — James 1:21

- Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

As we celebrate Labor Day, can you tell me about Catholic teaching regarding labor?

Answer:

One of the most important principles of Catholic social teaching is the dignity of work and the rights of workers. Four encyclicals address this foundational social teaching: *Rerum Novarum* (1891) by Leo XIII, *Quadragesimo Anno* (1931) by Pius XI, *Laborem Exercens* (1981), and *Centesimus Annus* (1991) by John Paul II. They address both the theology and dignity of work. In Genesis, God takes the initiative in creating the world, calling forth human beings to be faithful stewards of creation. We are thus formed to share in God's continuing creative activity by partnering with God in finishing the world and helping bring it to completion and fulfillment. From this perspective, work can be spiritually understood in terms of sharing in God's ongoing activity to build, create, and transform the world. Human beings are co-creators with God. This vocation demands self-discipline.

Besides an exercise in self-discipline, work is also the means by which we develop and fulfill ourselves. In work, we shape the world and our environment. Through work, we also shape ourselves. Pope John Paul II summarized this point in *Laborem Exercens* #6, "the value of work is not primarily the kind of work being done, but the fact that the one who is doing it is a person."

Labor Day offers an excellent opportunity to reflect on how we view work in light of our Catholic social teaching.