

# Our Lady of Lourdes Parish

10243 12TH AVENUE SOUTH  
SEATTLE, WA 98168

MAILING ADDRESS:  
P.O. BOX 69206  
SEATAC, WA 98168 - 9206

206-735-7598

[WWW.DUCMELODUCSEATTLE.ORG](http://WWW.DUCMELODUCSEATTLE.ORG)

## WELCOME!

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register. We would love to have you as our spiritual companion.

## MASS SCHEDULE

### SATURDAY

5:00 pm Vigil Mass (Vietnamese)

### TUESDAY - FRIDAY

6:00 pm (Vietnamese)

### SUNDAY

8:30 am Mass (English)

10:30 am Mass (Vietnamese)

Livestream (Facebook and Youtube)

12:30 pm (Vietnamese for Youth)

## ANOINTING OF THE SICK MASS

1st Friday of the Month - 5:30 pm Adoration  
6:00 pm Mass

## CONFESSIONS

Saturday 4:30 pm - 4:50 pm  
Sunday 8:00 am - 8:20 am  
Tuesday - Friday 5:30 pm - 5:50 pm

## Our Lady of Lourdes Parish



### PARISH STAFF

#### PASTOR:

Rev. Khanh D. Nguyen

#### Parochial Vicar

Rev. Dwight P. Lewis

Rev. Paul Thanh D. Vu

Thanh.Vu@ollpsea.org

#### Residence at Parish

Father John J. Ludvik

#### Parish Secretary

Thu Thai Duong

thu.duong@ollpsea.org

#### Bookkeeper

Monica Schwarz

Monica.schwarz@ollpsea.org

#### Administration/Data Entry

Michelle Miller

Michelle.Miller@ollpsea.org

### PARISH OFFICE HOURS

Saturday, Sunday, Monday: Closed

Tuesday - Friday: 9:00am - 3:00pm

Please Call for Appointment

**PARISH OFFICE 206-735-7598**

Sacrament of Anointing the Sick: Ext. 1

Parish Staff: Ext. 2

Administrative Support: Ext. 3

Please leave a message if no one answers and your call will be returned.



[archseattle.org/Partners](http://archseattle.org/Partners)

### FINANCIAL STEWARDSHIP - JUNE 29 & 30, 2024

Donation	\$5,878.00
Donation Online	\$917.00
Maintenance Fund	\$30.00
Debt Reduction	\$0
<b>Total Donation</b>	<b>\$6,825.00</b>



### 14<sup>TH</sup> SUNDAY IN ORDINARY TIME

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!" - Mk 6:2

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPI



*To OLLP Pastor  
May God comfort  
your grieving heart  
on the loss of your mother,  
Father 'Joseph'  
Khanh Binh Nguyen  
Prayers: May Mrs.  
Mary' Xuyen Thi Do,  
who has fulfilled her  
baptismal commitment  
as a Faithful  
Christian, find everlasting  
peace and joy  
in your presence, O Lord.*

*May the Lord grant Father Nguyen,  
his father and family strength and peace  
during this difficult time.*

# Weekly Prayer

## Sunday's Readings

### First Reading:

But you shall say to them: Thus says the Lord GOD!  
And whether they heed or resist  
— for they are a rebellious house —  
they shall know that a prophet has been among them. (Ez 2:4-5)

### Psalm:

Our eyes are fixed on the Lord, pleading for his mercy. (Ps 123)

### Second Reading:

I will rather boast most gladly of my weaknesses,  
in order that the power of Christ may dwell with me.  
(2 Cor 12:9)

### Gospel:

“A prophet is not without honor except in his native place  
and among his own kin and in his own house.” (Mk 6:4)

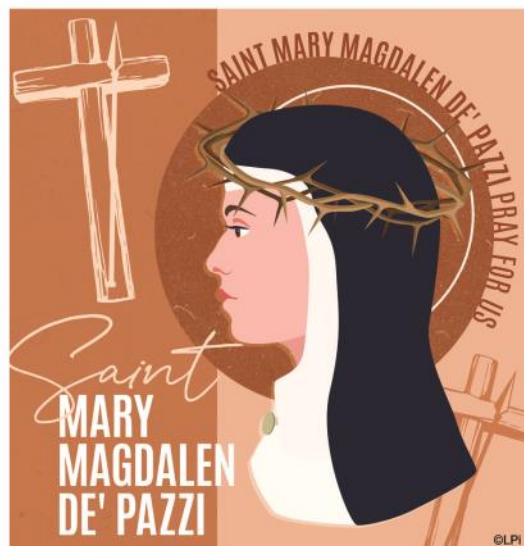
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## Live The Liturgy Inspiration of the Week

When Jesus taught in the synagogue of his native place, he didn't fit the image of the Messiah the people expected. They dismissed him. Let's learn from their example and remember that God often comes to us in forms that are surprising — even challenging.

## Observances for the week of July 7, 2024

- Sunday:** 14th Sunday in Ordinary Time  
**Tuesday:** St. Augustine Zhao Rong, Priest,  
and Companions, Martyrs  
**Thursday:** St. Benedict, Abbot  
**Saturday:** St. Henry  
**Next Sunday:** 15th Sunday in Ordinary Time



## Saint of the week

Born to a noble family in Florence, St. Mary Magdalen de' Pazzi (1566–1607), has been called the “ecstatic saint” or “The Passion Flower of the Eucharist,” because of the trance-like state, or ecstasy, she entered after receiving Holy Communion.

## Prayer for Truth

Dear Lord,  
Your prophets were those who spoke Your Truth.  
Help me to be a speaker of truth as well, one who reminds of Your love, encourages the lowly, and points ever more deeply to You.  
Amen.

## ( PRACTICING ) CATHOLIC

### A Prophet and His Native Place

"A prophet is not without honor except in his native place." It could be the slogan of high school reunions everywhere.

I speak from experience — I didn't go to my high school reunion, but I do live in the same area in which I grew up. Ghosts from the past lurk in every grocery aisle and gas station. Former classmates fill my prescriptions at the pharmacy. I am always sure to see an old teacher or two at the Fourth of July parade.

If my teenage self knew that this was her future, she would be horrified. She wanted to grow up and move away, not because she didn't like living in this town, but because she wanted to reinvent herself. And you can't reinvent yourself in your native place. In your hometown, you'll always be exactly what you are — no more, no less.

The same was true for Jesus, who was probably the only person actually worthy of admiration at his high school reunion. When he returned to his native place, he was what he had always been — God and man, Messiah, miracle-worker. This is not something he became, it was always within him.

But the people of Nazareth cannot accept it. Why?

Well, probably for the same reason that I wanted to reinvent myself when I was 16. We don't often see anything worth venerating in the "right now" of our lives. We think happiness is a promotion or a pay bump away. We think we'll finally be holy when we find the time to take that silent retreat. We think we will be beautiful when we lose ten pounds.

The Nazarenes lived with God right under their noses, and they didn't realize it. So, when he came in all his greatness, the dissonance was too much to bear, and they rejected him. They didn't want that God — the one they had dismissed or overlooked or ignored. They wanted a different one. A shinier one. One that didn't look like the "right now" of their lives.

But that's where God is, folks. He's in the right now, and nowhere else. He's waiting there for you, with all the happiness, holiness, and beauty your life needs.

*Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house."  
— Mark 6:4*

- Colleen Jurkiewicz Dorman

### Why do we do that? Catholic Life Explained

#### Question:

In Year B, we hear primarily from the Gospel of Mark. Since each Evangelist has a unique perspective, what are the key issues that Mark addresses in his Gospel?

#### Answer:

Gospels are a particular faith community's reflection on Jesus. Each Gospel's author reflected that community's faith in Jesus. Jesus' message is made relevant to the community's situation and context. Mark was the first Gospel to be written. When Matthew and Luke wrote theirs, they imitated and adapted Mark for their communities.

Mark's Gospel seems to be addressed to a faith community undergoing turmoil, rejection, and persecution—forces that threaten to overwhelm them. This provides the context around which Mark fashions the story of Jesus. He presents Jesus as the One sent by God to confront the forces of evil. That is the good news of Jesus.

Jesus' struggle with the demonic forces leads to confrontation, rejection, outright opposition, and a conspiracy to do away with him. Realizing this, Jesus is not deterred. Rather Jesus calls for total faith in God who helps us to overcome the forces of evil. Suffering and even death seem to be the consequences of this struggle. Yet, that is not the end. The one who suffers for the sake of others, the suffering servant, will be the one through whom redemption and salvation will come to all. For Mark, this is what discipleship demands and what true faith in God can and will accomplish. See if you can detect these themes as you read Mark's Gospel.