

2ND SUNDAY OF LENT

MARCH 13, 2022

Our Lady of Lourdes Parish

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WELCOME!

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register.

We would love to have you as our spiritual companion.

MASS SCHEDULE

SATURDAY

5:00 pm Vigil Mass (Vietnamese)

SUNDAY

8:30 am Mass (English)

10:30 am Mass (Vietnamese)

TUESDAY - FRIDAY

6:00 pm (Vietnamese)

Livestream (Facebook and Youtube)

12:30 pm (Vietnamese for Youth)

ANointing of the Sick MASS

1st Friday of the Month - 5:30 pm Adoration
6:00 pm Mass

CONFessions

Saturday 4:30 pm - 4:50 pm
Sunday 8:00 am - 8:20 am
Tuesday - Friday 5:30 pm - 5:50 pm

Our Lady of Lourdes Parish



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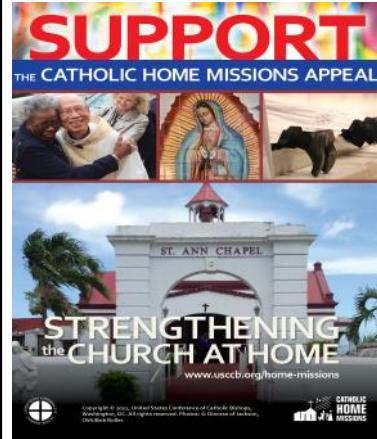
PARISH OFFICE HOURS

Monday: Closed
Tuesday & Friday: Please Call for Appointment
Wednesday: 9:30am - 3:00pm
Thursday: 9:30am - 3:00pm
Please leave a message if no one answers and your call will be returned.

archseattle.org/lent

FINANCIAL STEWARDSHIP (MARCH 5-6)

Donation	\$4,033.81
Donation Online	\$3,010.00
Maintenance Fund	\$105.00
Debt Reduction	\$0
Total Donation	\$7,148.81



THANK YOU FOR SUPPORTING

CATHOLIC HOME MISSIONS SPECIAL COLLECTION

March 5th - March 6th

COLLECTED
\$3,370

Nearly 40% of diocese in the United States and its territories struggle to meet basic pastoral needs. Basic pastoral services include Mass, the sacraments, religious education, and ministry training for priests, deacons, religious sisters, and lay people.

For more information about the Catholic home missions or to donate online, please visit:

www.usccb.org/home-missions

<https://archseattle.org/give-serve/collection-to-aid-the-church-in-central-and-eastern-europe/>

DONATIONS TOTAL \$7,674.00



SUPPORT THE CHURCH IN CENTRAL AND EASTERN EUROPE

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THE GLORY AND SPLENDOR OF CHRIST

On this second Sunday of Lent, the church encourages us not to rest in the material comforts of this world. Rather, we should march towards the Promised Land and our future glory. If we succeed in getting there, the Lord in whom we put our trust and faith will transfigure our mortal bodies into the likeness of his glorified body.

Today, our first reading and gospel have a lot in common. Both of them narrate the revelation of the glory and splendor of the future. First, due to his faith, God revealed to Abraham the glory that would be his in future. Not only did God reveal this to Abraham, He sealed it with a covenant. This is as an assurance that He will fulfill his promise to Abraham.

In the gospel, Jesus revealed his future glory to Peter, James and John who are collectively referred to by bible scholars as: “Members of the inner circle.” They saw the glory and splendor of God revealed:

- in Christ who represents the New Covenant;
- in Moses, who represents the Law;
- and in Elijah who represents the Prophets.
- The transfiguration of Christ before His disciples is of great significance, and has lots of lessons for us.

Christ could have gone to the mountain alone, but he decided to take them with him. This was in order to assure His disciples that they were not wasting their time by following him. He did it in order to increase and strengthen their faith in Him. He did it in order to resolve the argument about his personality. Most importantly, He did it in order to assure us of the future glory that we would enjoy if we remain faithful to the end.

Another important lesson we must learn from today’s gospel, comes from this narrative: “... Peter and his companions were heavy with sleep but they remained awake and saw his glory.” Of course, after a stressful day of mountain climbing, the disciples were tired. However, because they were curious and wanted to know why Christ brought them there, they struggled to be awake.

Physically, they were asleep, but spiritually, they were awake in order to accomplish the task that brought them there. Like these apostles, we too must remain spiritually awake this season in order to experience God’s glory. If we must behold the glory of God revealed in Jesus Christ, we must be ready to make much sacrifice.

The Lenten season offers us the opportunity to make sacrifices. It prepares us for the future glory through prayers, good works, reflections, and self denials. It is a time when we grow in grace in order to advance faithfully to the mountain of God’s glory.

This season, we must be spiritually attentive in order to know what Christ wishes to communicate to us through his Paschal Mystery. If we understand it, we would be better positioned to partake in the glory of His resurrection. In order to achieve this, Paul advised us to: “Remain faithful to our Lord Jesus Christ,” because he is, “Our light and our help.”

THE TRANSFIGURATION



Are you truly aware of God's presence in your life? Reflecting on the Transfiguration from today's gospel on this Second Sunday in Lent, Archbishop Etienne helps us recognize God's presence and create a dwelling place for Jesus. This is part of the archbishop's invitation to renew our relationship with Jesus as we journey through Lent together. To read the reflection, go to archseattle.org/lent. You'll also find Lenten fasting and abstinence guidelines, prayer suggestions, inspiration and more.

Lent: A time of renewal

Learn more at archseattle.org/lent

He Was Tempted, Mike Moyers/Ascension Press