

Our Lady of Lourdes Parish

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SEATTLE, WA 98168

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WELCOME!

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register. We would love to have you as our spiritual companion.

MASS SCHEDULE

SATURDAY

5:00 pm Vigil Mass (Vietnamese)

TUESDAY - FRIDAY

6:00 pm (Vietnamese)

SUNDAY

8:30 am Mass (English)

10:30 am Mass (Vietnamese)

Livestream (Facebook and Youtube)

12:30 pm (Vietnamese for Youth)

ANOINTING OF THE SICK MASS

1st Friday of the Month - 5:30 pm Adoration
6:00 pm Mass

CONFESSIONS

Saturday 4:30 pm - 4:50 pm
Sunday 8:00 am - 8:20 am
Tuesday - Friday 5:30 pm - 5:50 pm

Our Lady of Lourdes Parish



PARISH STAFF

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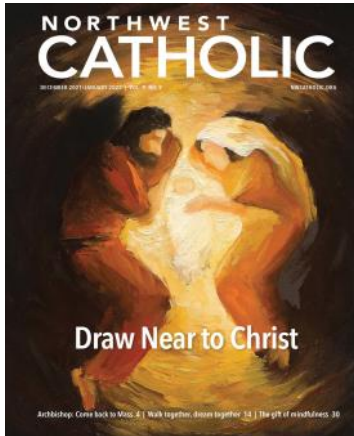
Barb Ridge
ollsttliturgyaol.com

PARISH OFFICE HOURS

Monday: Closed
Tuesday & Friday: Please Call for Appointment
Wednesday: 9:30am - 3:00pm
Thursday: 9:30am - 3:00pm
Please leave a message if no one answers and your call will be returned.

FINANCIAL STEWARDSHIP (JAN. 29-30)

Donation	\$6,981.00
Donation Online	\$1,330.00
Maintenance Fund	\$60.00
Debt Reduction	\$0
Total Donation	\$8,371.00



THANK YOU!

To all who supported the

**NORTHWEST
CATHOLIC
COLLECTION**

**GIFTS
COLLECTED:
\$2,304.00**

SPECIAL COLLECTION: PREPARES COLLECTION FEBRUARY 12TH-13TH

PREPARES
Pregnancy & Parenting Support

PREPARES accompanies pregnant and parenting mothers and fathers who make the choice for life, providing support from pregnancy to the child's fifth birthday.

preparesforlife.org

PREPARES Valentine Appeal



Mass for Health Care Professionals February 6th | 5:30 PM | St. James Cathedral

Join Archbishop Etienne for this special Mass to celebrate and pray for members of the healthcare community including doctors, pharmacists, nurses, nursing aids, caregivers, first responders and all other members of the healthcare profession. Please pass this on to your family and friends who are part of the healthcare community.
All are welcome!!!

Fifth Sunday of Ordinary Time – C

Homily by Father Peter Doan

Today's gospel opens with Jesus standing beside Lake Gennesaret. Gennesaret is a fresh water lake in Israel, and is also known as the Sea of Galilee as well as the Sea of Tiberias. By this time, Jesus' fame had spread throughout the region of Galilee and lots of people began to follow Him. Luke mentions that the people "pressed upon Jesus to hear the word of God". It shows the crowd's eagerness to hear God's word explained to them. They had probably known the main texts of the scriptures, but they needed interpretation. As Jesus explained God's word, the crowd wanted to make sure that they heard it rightly; they pushed forward towards Him. At the time, Simon and other fishermen had pulled up their boats onshore, and they were washing their empty nets.

To avoid being pushed into the water by the crowd, Jesus got into a boat that belonged to Simon, asked him to move it off the shore and from there He preached to the people. The story unfolds further that, after Jesus had finished teaching, He told Simon to put the nets out into deeper water. But Simon, who had years of experience with fishing, faced a dilemma. He complained to Jesus that, although they had been fishing all night, they had caught nothing. And just as surely, Jesus recognized Simon's frustration with the futility of their efforts. Despite some initial reluctance, Simon followed Jesus' instructions, and there followed an instant, miraculous abundant catch of fish. The catch was so great that others had to help bring the nets ashore.

Overwhelmed by the miracle, Simon fell to his knees and begged Jesus to go away for he was a "sinful man". Simon's reaction to the miraculous catch went beyond his unbelief. For the first time, he recognized his true spiritual condition as a sinner. He felt unworthy to be in Jesus' divine presence. Thus, Peter became the first person in the Gospel of Luke to acknowledge his sinfulness.

Luke then concludes the story by saying that Simon, James and John brought their boats ashore and left everything to follow Jesus. Up until this point, the disciples had seen many wonders Jesus performed on others. But now, through the miraculous catch of fish, they personally experienced for themselves the wonderful action of God's grace in their lives. All the more so, it became a turning point in their life; it led them to a life changing decision. They left everything and followed Jesus.

The spiritual life of Peter is like ours. Many times we wanted to manage our lives according to our own will and our own choice. We failed. However, those times we let Him jump into our boats and we followed his orders, miracles happened in our lives. Sometimes the things of man and the things of God operate on different plains. What makes sense to man does not make sense to God. When the world tells us to hate and be angry; God tells us to throw the nets overboard and that it is time for healing and forgiveness. When the world tells us no, God tells us yes. Peter came to learn that the failure and disappointment of not catching fish the last few nights became the opportunity for grace. God works miracles when we are disposed to receive them. Sometimes we have to hit bottom before we allow the grace and mystery of God to enter our lives.

Through obeying Jesus, Peter realized he was a sinner. He saw himself as a sinful man standing before a holy man. This is the second step of transforming one's life. And finally, Jesus, instead of departing from Simon, told him not to be afraid of his inadequacy as a sinner and called him, committed him to a mission, and ordered him to be a fisher of men. Simon Peter realized that he had a calling and that this calling should be the means by which he interprets his lives. He became fisher of men because he now understood what it meant to be fully alive and to have a purpose that was beyond living day to day.

In order to do a mission for Jesus, we need to let Him jump into our lives. When we recognize Jesus' might and power, we too, like Simon, must humbly acknowledge our sinfulness and unworthiness to be in His presence. And when we do, Jesus forgives our sins and invites us to participate in His mission.

FOLLOWED



When they brought their boats
to the shore, they left
everything and followed him.

LUKE 5:11

Luego llevaron las barcas
a tierra, y dejándolo todo,
lo siguieron.

LUCAS 5, 11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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WEEKLY PRAYER

READINGS FOR THE WEEK OF FEBRUARY 6, 2022

- Sunday:** Is 6:1-2a, 3-8/Ps 138:1-2, 2-3, 4-5, 7-8 [1c]/1 Cor 15:1-11 or 15:3-8, 11/Lk 5:1-11
- Monday:** 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56
- Tuesday:** 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13
- Wednesday:** 1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23
- Thursday:** 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30
- Friday:** 1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37
- Saturday:** 1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22/Mk 8:1-10
- Next Sunday:** Jer 17:5-8/Ps 1:1-2, 3, 4, 6 [40:5a]/1 Cor 15:12, 16-20/Lk 6:17, 20-26

OBSERVANCES FOR THE WEEK OF FEBRUARY 6, 2022

- Sunday:** 5th Sunday in Ordinary Time; St. Paul Miki and Companions, Martyrs
- Tuesday:** St. Jerome Emiliani; St. Josephine Bakhita, Virgin
- Thursday:** St. Scholastica, Virgin
- Friday:** Our Lady of Lourdes
- Next Sunday:** 6th Sunday in Ordinary Time; World Marriage Day



YOUNG ADULT MINISTRY
LEADERSHIP SUMMIT

A Church that Goes Out

FEB 12, 9 AM - 4 PM

Young Adult Leadership Summit Archdiocese of Seattle Chancery 910 Marion St, Seattle

Calling all young adult leaders (18-39), including peer and campus ministers, and staff/volunteers ministering with young adults (40+) to participate in this opportunity to pray together, network, learn and listen to each other.

Link—<https://archseattle.org/event/ya-leadership-summit-2022/>
Please check the Archdiocese of Seattle website for more information.