

Our Lady of Lourdes Parish

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SEATTLE, WA 98168

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WWW.DUCMELODUCSEATTLE.ORG
WELCOME!

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register.

We would love to have you as our spiritual companion.

MASS SCHEDULE

SATURDAY

5:00 pm Vigil Mass (Vietnamese)

SUNDAY

8:30 am Mass (English)

TUESDAY - FRIDAY

6:00 pm (Vietnamese)

10:30 am Mass (Vietnamese)

Livestream (Facebook and Youtube)

12:30 pm (Vietnamese for Youth)

ANointing of the Sick MASS

1st Friday of the Month - 5:30 pm Adoration
6:00 pm Mass

CONFessions

Saturday 4:30 pm - 4:50 pm
Sunday 8:00 am - 8:20 am
Tuesday - Friday 5:30 pm - 5:50 pm

Our Lady of Lourdes Parish



PARISH STAFF

PASTOR:

Father Joseph Vu, S.D.D., STL
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Liturgy Coordinator

Barb Ridge

PARISH OFFICE HOURS

Monday: Closed
Tuesday & Friday: Please Call for Appointment
Wednesday: 9:30am - 3:00pm
Thursday: 9:30am - 3:00pm
Please leave a message if no one answers and your call will be returned.

FINANCIAL STEWARDSHIP (NOVEMBER 12TH – 13TH)

Donation	\$4,253.00
Donation Online	\$1,462.00
Maintenance Fund	\$5.00
Debt Reduction	\$0
Total Donation	\$5,720.00

2022 ANNUAL CATHOLIC APPEAL GOAL \$24,876

GIFTS RECEIVED \$42,772.50 as of 11.01.22

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Is Christ King In Our Hearts?

When you think of a king, who is the first person to pops into your head? It may depend on how much history you know, or which historical period intrigues you the most. As Americans, the first person we might think of is King George III, whose reign has become synonymous in our national lore with the concept of tyranny.

We don't have much familiarity with kingship in modern American society. Kings tend to make us uneasy. Presidents, on the other hand — we can handle those, because we know we are a president's boss. No matter how much power he has, we are the electorate. We are the source of that power. We're comfortable with this arrangement.

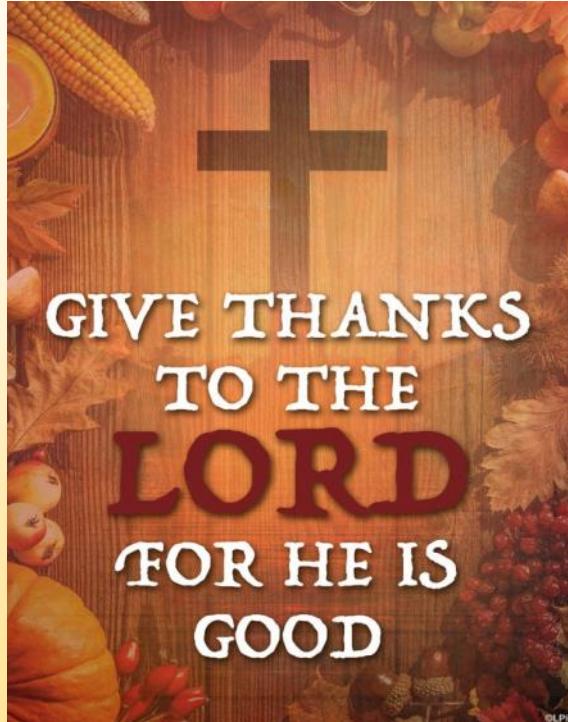
But with kings it is profoundly different. Traditionally, the king derives his power from God. His rule bridges humanity with the divine.

We should reflect carefully on whether or not we have made Jesus Christ king in our hearts, or whether we regard him as a president. The difference isn't just one of titles, it's one of roles. Subjects do not demand anything of a king. They beseech. They entreat. They submit, and they accept.

Do we demand of Christ, or do we beseech? Do we tolerate God's edicts with grumbling, or do we embrace His word as the means of our reconciliation with Him?

The "good thief" treated Christ as a king. His counterpart treated him as a president. And it's worth remembering that Jesus Christ is not the President of the Universe.

— Tracy Earl Welliver, MTS



Christ the King Remembers Us

Homily by Father Joseph Vu

No one wants to be forgotten.

- It's terrible when you go up to others to greet them, and they don't remember you.
- We're crushed when that happens.

If anyone could be expected to forget, it would be Jesus.

- He's dying on the Cross in terrible agony.
- He's crucified between two criminals. The Romans did this to inflict the maximum humiliation on Jesus.

One of the criminals mocks and challenges him. He says, "Are you not the chosen – anointed – one of God? Save yourself and us."

You'd think that the last thing Jesus would want is to remember this moment.

However, the other criminal sees something else. He sees the sign above Jesus' head, that proclaims in Latin, Hebrew, and Greek for all the world to read: "This is the King of the Jews." And something moves in his heart.

- He recognizes that Jesus is indeed a king. He recognizes that Jesus is innocent and that he's freely dying out of love.

And so this dying criminal asks Jesus something very simple. "Jesus, remember me when you come into your Kingdom."

- He asks this with trust. In fact, this is the only time in the gospels that someone addresses Jesus by his first name. Before this, it's always been "Lord" or "Rabbi" or "Teacher." Here we see just how close Christ the King has come to us by his death.
- And Jesus promises him something that changes our world. "Today, you will be with me in Paradise."

He's shouting to the whole world that God does not forget us. In fact, Pope Benedict XVI used to say that another name for Jesus is "God remembers."

Christ does not forget any of us. He calls us to himself at every moment of our lives. He calls us in our moments of suffering. He calls us in our moments of joy. And today's solemnity reminds us of all that.

- Christ the King is truly the Lord of the world since all things were created through him and for him.
- When we were lost in sin and self-alienation, our King died for us so that we could live forever with him.

Christ the King remembers us. And that gives us the confident joy of the redeemed.

We Remember

Jesus' death on the Cross isn't something trapped in the past.

- It's the greatest act of love in history, and God makes it present for us every day.
- Every Mass makes present Christ's death on the Cross.
- Every Mass is a living memory of Christ's tremendous love for us. As St Paul put it, "He loved me and gave himself for me."
- So whenever we come to Mass, we're standing at Calvary. All the power of Christ is here. All his love and all his suffering for our salvation are present, in real time.
- Christ remembers us; and in the Mass, we remember him.

Advent is just around the corner. Here's a challenge. In addition to Sunday Mass, come to daily Mass once a week during Advent.

Christ wants us to come. He wants to pour out his strength and healing into our hearts.

THANKSGIVING BLESSINGS

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OUR LADY OF LOURDES SEATTLE, WA
ANNUAL FINANCIAL REPORT
JULY 1, 2021, TO JUNE 30, 2022

Revenues/Income

Ordinary Offertory	\$ 332,784.82
Collections	
Interest & Other Income	\$ 200,384.93
Total Revenue	\$ 533,169.75

Expenses

Salaries & Benefits	\$ 106,041.47
Parish Supplies	\$ 32,471.63
Programs & Education Expenses	\$ 37,952.61
Operations & Maintenance	\$ 43,171.01
Contracted Services	\$ 50,478.49
Business Expenses	\$ 18,657.67
Utilities	\$ 32,460.70
General, Admin & Other Expenses	\$ 4,309.20
Parish Assessments	\$ 42,338.85
Depreciation	\$ 31,730.91
Total Expenditures	\$ 399,612.54
	\$ 133,557.21
Excess Operations Revenue Over Expense	