

Our Lady of Lourdes Parish

10243 12TH AVENUE SOUTH
SEATTLE, WA 98168

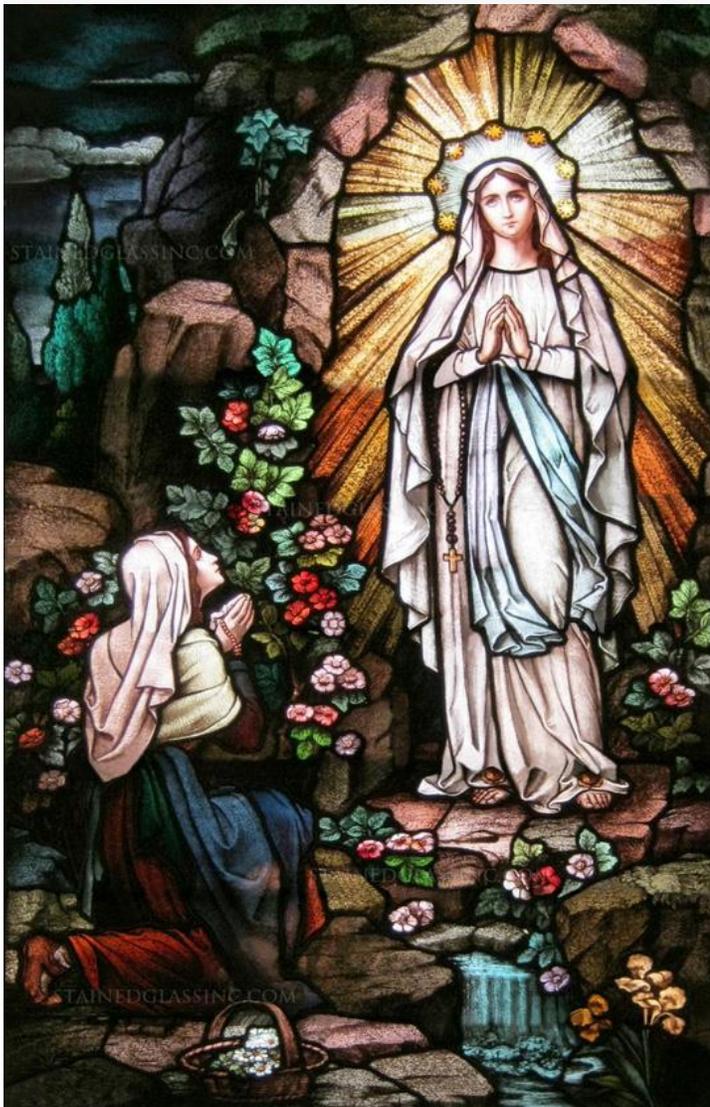
MAILING ADDRESS:
P.O. BOX 69206
SEATAC, WA 98168 - 9206

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WWW.DUCMELODUCSEATTLE.ORG

WELCOME!

Thank you for celebrating with us today. We invite you to come and worship with us again. If you would like to be a member of our faith community, please take a moment to register. We would love to have you as our spiritual companion.



MASS SCHEDULE

SATURDAY

5:00 pm Vigil Mass (Vietnamese)

TUESDAY - FRIDAY

6:00 pm (Vietnamese)

SUNDAY

8:30 am Mass (English)

10:30 am Mass (Vietnamese)

Livestream (Facebook and Youtube)

12:30 pm (Vietnamese for Youth)

ANOINTING OF THE SICK MASS

1st Friday of the Month - 5:30 pm Adoration
6:00 pm Mass

CONFESSIONS

Saturday 4:30 pm - 4:50 pm
Sunday 8:00 am - 8:20 am
Tuesday - Friday 5:30 pm - 5:50 pm

Our Lady of Lourdes Parish



PARISH STAFF

PASTOR:

Father Joseph Vu, S.D.D., STL
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 206-735-7598 ext. 1

Parochial Vicar

Fr. Peter Doan, S.D.D.
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Administration/Data Entry

Michelle Miller
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Liturgy Coordinator

Barb Ridge
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PARISH OFFICE HOURS

Monday: Closed
 Tuesday & Friday: Please Call for Appointment
 Wednesday: 9:30am - 3:00pm
 Thursday: 9:30am - 3:00pm
 Please leave a message if no one answers and your call will be returned.

archseattle.org/Christmas

FINANCIAL STEWARDSHIP (DEC. 25-26)

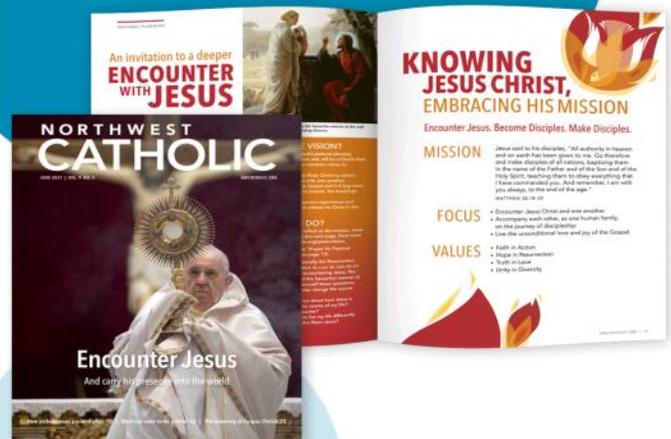
Donation	\$3,116.00
Donation Online	\$1,420.00
Maintenance Fund	\$60.00
Debt Reduction	\$0
Total Donation	\$4,596.00

FINANCIAL STEWARDSHIP (JAN. 1-2)

Donation	\$2,949.00
Donation Online	\$995.00
Maintenance Fund	\$35.00
Debt Reduction	\$0
Total Donation	\$3,979.00

UPCOMING SPECIAL COLLECTION: JANUARY 29TH-30TH NORTHWEST CATHOLIC

Now more than ever
**we need
 the truth**



Help us tell it

DONATE

**NORTHWEST
 CATHOLIC**
 News | Formation | Inspiration

Feast of Baptism of the Lord

Homily by Father Peter Doan

Feast of Baptism of the Lord is a great opportunity for us to reflect on our own baptism. All of us remember our birthday but not many of us remember our baptism day. The day we were baptized is the day we unite and become one with God. In other words, we become sons and daughters of God in the Son. We can call God “our Father”. We are deified; we are brought into divine life that day. Everything else of Christian life flows from that great fact, baptism.

Through baptism, we are identified with Christ as priest, prophet and king. This is our new identities. We are anointed as priests, prophets and kings anointed in the old testament were anointed. Let’s take a look at each of this identity.

1. Priest. Who is priest? Priest makes sacrifices on behalf of people to God; priest is someone who prays for the people; priest is the mediator between humanity and divinity; priest is a friend of God like Abraham, Moses, Isaiah, Elijah, Ezekiel, and all the prophets and all the priests in the line of Aaron in the old testament. And we have Jesus as High Priest. Though you are not ordained but you are anointed as priest. What does that mean? It means you must be a person of prayer. It is not just prayers for your own sake but it is intercessional prayers; you must pray for the sake of others.

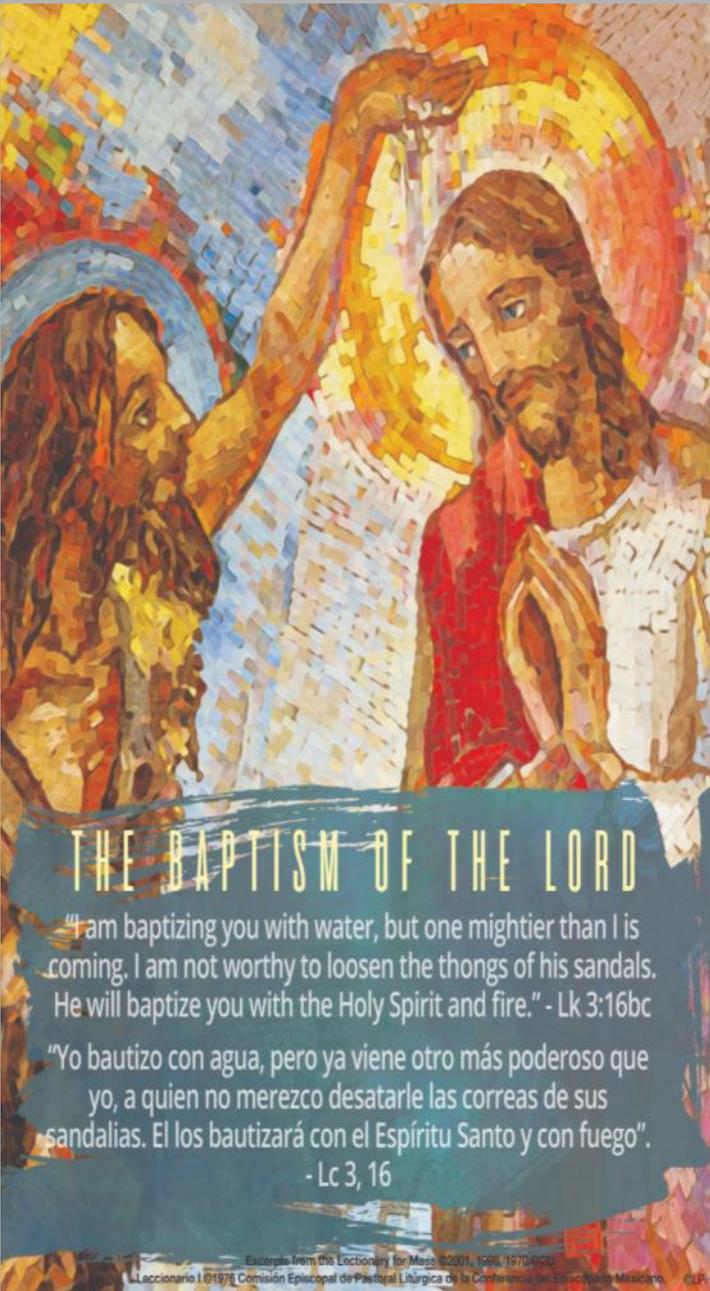
How often do people come to you and say, “Please pray for me”? Well, I hear this all the time. When people come to you and ask for your prayers, they are awakening the priesthood in you. It is not just ordained priest, like me, can pray for others, but any baptized Christian can. Your identity as priest can make intercessional prayers for others before God.

- Parents, do you pray for your kids on the daily basis? Do you bless your kids before bed at night?
- Children, do you pray for your parents?
- Husbands and wives, do you pray for each other?
- Families, do you pray before meals, both at home and at restaurants? This is the priestly obligation that we all have. When we pray not only we give witness to Christ but also we are practicing our priesthood.
- Christians, do you go to mass regularly? In the mass, where the central of our priestly duty is expressed. Later in the mass, after I offer the gifts bread and wine to God, I will say: “pray now, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father”. It is not just my sacrifice but yours as well. In other words, all the people in the mass join the sacrifice of Christ Himself to the Father. Everybody there is a priest.

2. Prophet. Who is prophet? Prophet is who speaks the word of God. People who are summoned by God and speak on His behalf, like all the prophets in the old testament. Some of the prophets, at first, denied the mission but later on they all accepted the invitation, the mission that God gave them. You are prophet too. You are baptized to become prophet to speak the word of God. When was the last time you read a book, any book, about God? If a young person comes to you and asks about God, about Catholic teachings, are you ready to answer him/her? You are prophets, brothers and sisters. You ought to talk about God, about your faith in private and in public. When you brought your child to the church to be baptized, you were pledging to be the first teacher of the child in the way to the faith. This is a big responsibility. And since then, you became prophet to your child; you taught your child to call God the Father, to make the sign of the cross and so on.

3. King. Who is king? A king is who uses his own power to lead people to God. He is the conductor, the commander to bring people together for a purpose and orders them toward the kingdom of God. What charism do you have to direct people to God? Parents, again, how do you direct your children to God? How do you make your family holy? In your place of work, how do you lead others to God? Kingship also is to take control of one’s own life. If you can order your mind and your will, your passion and your private and public life in the direction toward God, then you become king to yourself as well.

In short, when we were baptized, we joined the divinity of God; we became other Christ, who is anointed as priest, prophet and king.



THE BAPTISM OF THE LORD

"I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." - Lk 3:16bc

"Yo bautizo con agua, pero ya viene otro más poderoso que yo, a quien no merezco desatarle las correas de sus sandalias. El los bautizará con el Espíritu Santo y con fuego".
- Lc 3, 16

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God's Tenderness
January 9, 2022
Baptism of the Lord

ARCHDIOCESE OF SEATTLE

At Home with Faith

As parents, we should follow God's example of tenderness. Rather than shouting to make our voice heard, we follow Jesus' example by speaking and acting gently with our children.

<https://marriagefamilylife.seattlearchdiocese.org/>

WEEKLY PRAYER

READINGS FOR THE WEEK OF JANUARY 9, 2022

- Sunday:** Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Lk 3:15-16, 21-22 or, Is 40:1-5, 9-11/Ps 104:1b-2, 3-4, 24-25, 27-28, 29-30 [1]/Ti 2:11-14; 3:4-7/Lk 3:15-16, 21-22
- Monday:** 1 Sm 1:1-8/Ps 116:12-13, 14-17, 18-19/Mk 1:14-20
- Tuesday:** 1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/Mk 1:21-28
- Wednesday:** 1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a, 8b-9, 10/Mk 1:29-39
- Thursday:** 1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/Mk 1:40-45
- Friday:** 1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/Mk 2:1-12
- Saturday:** 1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/Mk 2:13-17
- Next Sunday:** Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11

OBSERVANCES FOR THE WEEK OF JANUARY 9, 2022

- Sunday:** The Baptism of the Lord
- Thursday:** St. Hilary, Bishop and Doctor of the Church
- Next Sunday:** 2nd Sunday in Ordinary Time

LIVE THE LITURGY

Inspiration for the week

Jesus stood in line with everyone else and was baptized. There is something incredibly humbling about how this must have played out. Then, God did something truly awesome and inspiring. Through a very gentle and simple action he let the world know about the special relationship He shares with Jesus. That's exactly what is so incredible about our baptisms as well! Through those holy waters God announces to the world the special place we also occupy in His heart. We no longer have to wonder about the purpose of our lives or struggle to find our way. We do not need to fumble around, tripping over ourselves and wondering why we are even here. The answer has been given. All we have to do is live out the vocation we have received, to live the Gospel in fidelity to our Creator. There is nothing to fear and worry has no place. Standing in line with other sinners, we have our anchor and God is very pleased.